

COUNTY CLERK'S USE

CITY OF LOS ANGELES

CITY CLERK'S USE

OFFICE OF THE CITY CLERK
200 NORTH SPRING STREET, ROOM 360
LOS ANGELES, CALIFORNIA 90012

CALIFORNIA ENVIRONMENTAL QUALITY ACT
NOTICE OF EXEMPTION

(California Environmental Quality Act Section 15062)

Filing of this form is optional. If filed, the form shall be filed with the County Clerk, 12400 E. Imperial Highway, Norwalk, CA 90650, pursuant to Public Resources Code Section 21152 (b). Pursuant to Public Resources Code Section 21187 (d), the filing of this notice starts a 35-day statute of limitations on court challenges to the approval of the project. Failure to file this notice with the County Clerk results in the statute of limitations being extended to 180 days.

LEAD CITY AGENCY: **City of Los Angeles Department of City Planning** COUNCIL DISTRICT: **11**

PROJECT TITLE: **VTT 0820 77** LOG REFERENCE: **ENV**

PROJECT LOCATION: **1801 - 1821 S. Penmar Ave & 1169 E. Palms Blvd 90291**

DESCRIPTION OF NATURE, PURPOSE, AND BENEFICIARIES OF PROJECT: **(Ordinance No. 185462) 8 Lot small lot subdivision, bungalow court**

NAME OF PERSON OR AGENCY CARRYING OUT PROJECT, IF OTHER THAN LEAD CITY AGENCY: **Ω**

CONTACT PERSON: **Harvey Goodman Civil Eng.** AREA CODE: **310** TELEPHONE NUMBER: **829-1037** EXT.:

| EXEMPT STATUS: (Check One) | | |
|---|--|----------------------------|
| | STATE CEQA GUIDELINES | CITY CEQA GUIDELINES |
| <input type="checkbox"/> 9 MINISTERIAL | Sec. 15268 | Art. II, Sec. 2b |
| <input type="checkbox"/> 9 DECLARED EMERGENCY | Sec. 15269 | Art. II, Sec. 2a (1) |
| <input type="checkbox"/> 9 EMERGENCY PROJECT | Sec. 15269 (b) & (c) | Art. II, Sec. 2a (2) & (3) |
| <input checked="" type="checkbox"/> 9 CATEGORICAL EXEMPTION | Sec. 15300 et seq. | Art. III, Sec. 1 |
| Class <u>1</u> Category <u>1</u> (City CEQA Guidelines) | | |
| <input type="checkbox"/> 9 OTHER | (See Public Resources Code Sec. 21080 (b) and set forth state and City guideline provision.) | |

JUSTIFICATION FOR PROJECT EXEMPTION: Interior or exterior alterations, remodeling, or minor construction where there will be negligible or no expansion of use. **Bungalow Court Subdivision with remodeling of structures**

IF FILED BY APPLICANT, ATTACH CERTIFIED DOCUMENT ISSUED BY THE CITY PLANNING DEPARTMENT STATING THAT THE DEPARTMENT HAS FOUND THE PROJECT TO BE EXEMPT.

SIGNATURE: **Alexander Truong** TITLE: **City Planning Associate** DATE:

FEE: RECEIPT NO. REC'D. BY DATE

DISTRIBUTION: (1) County Clerk, (2) City Clerk, (3) Agency Record
Rev. 11-1-03 Rev. 1-31-06 Word

IF FILED BY THE APPLICANT:
Ω **Steven H. Schwank**
NAME (PRINTED)

Ω 
SIGNATURE

Ω **7/24/2020**
DATE